

## **Mentoring For Leadership**

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The Mentoring for Leadership program is an investment in our organization through the development of our members. There are four simple ways to enrich our membership experience, and thus the positive impacts members have on Veterans and their families. **C.A.R.E.** is the acronym to remember these four important points. **C:** Catch the member when they first join. **A:** Ask them to participate. **R:** Remember what it felt like to be new. **E:** Engage them in a program that fits them. Ensuring that members are given the proper attention and guidance is not only instrumental in the retention of those members, but also their level of enthusiasm toward our goals. Every auxiliary would benefit from a lively mentoring for leadership program, no matter the composition of the auxiliary.

This year the Mentoring for Leadership program will take you on a journey through many activities and exercises which will bring to light or facilitate the best use of our member's strengths and talents.

National President Sandra Onstwedder's theme is "*Honoring Our Mission to Serve Veterans*" and Department President Sandy Weldon's is "*God Bless America*". Let us all think of these phrases as we carry out our duties.

### **AUXILIARY AWARDS:**

1. \$15.00 and Citation to the Auxiliary with the most robust Mentoring for Leadership program.
2. \$5.00 and Citation in each membership group who mentors the most new members.
3. \$5.00 and Citation in each membership group who mentors the most continuous members.

### **DISTRICT AWARDS:**

1. \$15.00 and Citation for the District Chairman with the best overall promotion of the Mentoring for Leadership program. (Must provide copies of material)

### District Mentoring For Leadership Chairmen

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| <p>District 1<br/> Diana Klaus                      319-457-0881<br/> 520 S. Main St.<br/> Danville, IA 52623<br/> <a href="mailto:sniper2@mchsi.com">sniper2@mchsi.com</a></p>                          | <p>District 6<br/> Carolyn Miller                      712-830-9845<br/> 17962 280<sup>th</sup> Street<br/> Templeton, IA 51463-8519<br/> <a href="mailto:moochiepuppy@hotmail.com">moochiepuppy@hotmail.com</a></p> |
| <p>District 2<br/> Kandy Swain                      563-343-5291<br/> 422 Myrtle St.<br/> Davenport, IA 52802<br/> <a href="mailto:kswain13@hotmail.com">kswain13@hotmail.com</a></p>                    | <p>District 7<br/> Ann White                      712-621-1275<br/> 200 S. 4<sup>th</sup> Ave.<br/> Villisca, IA 50864<br/> <a href="mailto:annlw@myfmtc.com">annlw@myfmtc.com</a></p>                               |
| <p>District 3<br/> Monte Fischels                      319-240-2693<br/> 440 James St<br/> Waterloo, IA 50701-9131<br/> <a href="mailto:digger.423@hotmail.com">digger.423@hotmail.com</a></p>           | <p>District 8<br/> Elaine Wallace                      712-291-1002<br/> 1709 Chicago Ave<br/> Storm Lake, IA 50588<br/> <a href="mailto:wallaceelaine54@yahoo.com">wallaceelaine54@yahoo.com</a></p>                |
| <p>District 4<br/> Mary Ann Ransford                      641-969-4630<br/> PO Box 202<br/> Eddyville, IA 52553-0202<br/> <a href="mailto:maryannr062@mediacombb.net">maryannr062@mediacombb.net</a></p> | <p>District 9<br/> Lou Ann Bresson                      319-334-2021<br/> 308 15<sup>th</sup> Avenue Place NE<br/> Independence, IA 50644</p>  |
| <p>District 5<br/> Carol Holmes                      515-287-7292<br/> 1204 SW Bundy St.<br/> Des Moines, IA 50315<br/> <a href="mailto:holcarolin@gmail.com">holcarolin@gmail.com</a></p>               | <p>District 10<br/> Mary Gray                      712-209-1141<br/> 2038 N. 7<sup>th</sup> St.<br/> Estherville, IA 51334-1037<br/> <a href="mailto:maryegrays1@gmail.com">maryegrays1@gmail.com</a></p>            |

**Mentoring For Leadership**  
**2020-2021 YEAR END REPORT**

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**MUST be postmarked by April 1, 2021**

Date Received: \_\_\_\_\_ Date postmarked: \_\_\_\_\_

Membership Group (circle)      A: 10-42      B: 43-92      C: 93-plus

Auxiliary Name: \_\_\_\_\_ Number: \_\_\_\_\_

City: \_\_\_\_\_ District: \_\_\_\_\_

Membership as of 6/30/2020: \_\_\_\_\_

Chairman Signature: \_\_\_\_\_

President Signature: \_\_\_\_\_

1. Did your Auxiliary have a formal mentoring for leadership program? Describe:

2. Number of new Mentors: \_\_\_\_\_

3. Number of returning Mentors: \_\_\_\_\_

4. Did your Auxiliary mentor new members? Yes or No    How many? \_\_\_\_\_

5. Did your Auxiliary provide development opportunities for Continuous Members?

Yes or No

Explain and provide documentation

6. What Mentoring for Leadership references materials were used?

**ATTACH ADDITIONAL PAGE IF NEEDED FOR MORE DOCUMENTATION**